# TELCO EARLY BIRD REGISTRATION FORM

Online Registration Now Available at www.tristatetel.org

Company:	Phone #		
Company Head:	Company Head Email:		
Company Head Phone #			
Admin. Contact:	Admin. Email:		
Admin. Contact Phone #			
A.I.I.		Chala	<b>7</b> *.
Address:	City:	State:	ZIP:
CONFERENCE REGISTRATION			
ATTENDEE NAME	EARLY BIRD	BEGINNING JULY 1ST	SUBTOTAL
Telco Members			
1	\$365	\$400	\$
	\$365	\$400	\$
<u>2</u> 3	\$365	\$400	\$
4	\$365	\$400	\$
4 5 6 7	\$365	\$400	\$
6	\$365	\$400	\$
	\$365	\$400	\$
8	\$365	\$400	\$
Guest/Spouse			
1	\$200	\$200	\$
2	\$200	\$200	\$
3	\$200	\$200	\$
4	\$200	\$200	\$
<b>GOLF REGISTRATION - PLEASE COMPLETE</b>	GOLF REGISTRATION FORM	ON PAGE 3	
Total # of Golfer's	Price Per Golfer	Price Per Golfer	Total Cost
	\$250	\$250	\$
<b>EVENT SPONSORSHIP -</b> PLEASE COMPLETI	E SPONSORSHIP FORM ON I	PAGE 4	
Event			Sponsorship Amount
			\$
		GRAND TOTAL DUE	\$
		<u> </u>	· · · · · · · · · · · · · · · · · · ·

MAIL REGISTRATION TO: URTA, C/O KIRA SLAWSON, 257 E 200 S, Suite 800, Salt Lake City, UT 84111-2142

Please make check payable to URTA, No Refunds.

# **VENDOR REGISTRATION FORM**

Online Registration Now Available at www.tristatetel.org

Company:	Phone #		
Company Head:	Company Head Email:		
Company Head Phone #			
Admin. Contact:	Admin. Email:		
Admin. Contact Phone #			
Address:	City:	State:Zip:	
CONFERENCE REGISTRATION			
ATTENDEE NAME	REGISTRATION FEE	SUBTOTAL	
Booth Fee - ***ONE COMPLIMENTARY RE	GISTRATION INCLUDED!***		
1	\$900	\$	
Additional Representatives			
1	\$400	\$	
2	\$400	\$	
3	\$400	\$	
Guest/Spouse			
1	\$200	\$	
2	\$200	\$	
3	\$200	\$	
<b>GOLF REGISTRATION - PLEASE COMPLETE</b>	GOLF REGISTRATION FORM ON PAGE 3		
Total Number of Golfer's	Price Per Golfer	Total Cost	
	\$250	\$	
ASSOCIATE MEMBERSHIP - PLEASE COMP	LETE SEPARATE MEMBERSHIP APPLICATIO	N ON PAGE 5	
State Dues - *Membership in all three sta	ates is required to purchase a booth. Vend	dors attending, but not exhibiting, must	
belong to at least <b>one</b> state association.			
Idaho Telecom Alliance	\$200.00/Year	\$	
Wyoming Telecommunications Assoc.	\$200.00/Year	\$	
Utah Rural Telecom Association	\$200.00/Year	\$	
	GRAND TOTAL DUE	\$	

MAIL REGISTRATION TO: URTA, C/O KIRA SLAWSON, 257 E 200 S, Suite 800, Salt Lake City, UT 84111-2142

# 2017 Tri-State Telecommunications Conference | August 7 - 10 | Park City, Utah GOLF REGISTRATION

### Tuesday, August 8, 2017 8 a.m. Shotgun Start

# **Registration Fee: \$250 per golfer**

# Maximum 144 Golfers Sign Up Early!

#### **Please Note:**

Rental clubs are available, \$50. Contact Canyons Golf, (435) 615-4728. Limited availability.

Dress Code: Collared shirts required; shorts at least mid-thigh in length; traditional golf shoes, soft spikes or flat-soled tennis shoes.

Co	mr	oanv	/ Na	me:
			,	

GOLFER	Golfer	FEE-PAY ON
	Email	REGISTRATION FORM
Name:		\$250/Person

## For recommendations for addition activities in Park City, go to:

http://www.parkcitymountain.com/summer/park-city-base-summer-activities.aspx

## For Base Area Maps go to:

http://www.parkcitymountain.com/mountain/base-area-maps.aspx

#### **SPONSORSHIP OPPORTUNITIES**

Thank you for your contributions. Your support makes our conference a success!

Company Name:	

#### **SPONSOR BENEFITS:**

### **CONFERENCE PROGRAM ADVERTISEMENTS:**

- \* Company Name & Logo on Signage
- \* Verbal Recognition During Conference
- \* Preferred Booth Space
- \* Registered Attendee List





Sponsor \$1500 - Receive 1/2 PAGE AD



Sponsor \$1000 - Receive 1/4 PAGE AD

Sponsorships of any size is greatly appreciated. If you are sponsoring an event, please send your company logo to brasmussen@emerytelcom.com.

EVENT	SPONSORSHIPS AVAILABLE	SPONSORSHIP AMOUNT	
Tuesday, August 8	ST STORESONS IN STATEMENT OF	SI SILSONSIIII /IIVISSIII	
Golfers Breakfast	4	\$500.00	
Golf Refreshment Cart	4	\$250.00	
Golf Holes	6	\$250.00	
Longest Drive	1	\$350.00	
Longest Putt	1	\$350.00	
Golfers Lunch	3	\$500.00	
Welcome Reception	2	\$2,500.00	
Wednesday, August 9			
Breakfast	3	\$1,000.00	
Opening General Session Speaker	3	\$700.00	
Break Refreshments	2	\$1,000.00	
Vendor Showcase Luncheon	3	\$1,500.00	
Second Session	3	\$700.00	
Break Refreshments	2	\$1,000.00	
Thursday, August 10			
Breakfast	2	\$1,000.00	
Third Session	3	\$700.00	
Morning Break Refreshments	2	\$1,000.00	
ADDITIONAL CONTRIBUTION OPPORTUNITIES			
Registration Gifts:			
Golf Prizes:			

# **ASSOCIATE MEMBER APPLICATION**

Directory Listing:	Name: Title: Address: Telephone:		
	Email:		
Additional Directory Listing:	Name:		
	Title:		
	Address:		
	Telephone:		
	Email:		
Additional Directory Listing:	Name:		
	Title:		
	Address:		
	Telephone:		
	Email:		
If you would like to <b>attend</b> the con- URTA will distribute your due Contributions or gifts to Utah Rural Teleco	ference, <b>but n</b> ows to Idaho and om Association are tible under other	ot exhibit, you must be Wyoming and your me e not tax deductible as char provision of the Internal Re	at the annual Tri-State Conference Trade Shows a member of at least <b>ONE</b> state association. Embership will be listed with each state. Stable contributions for Federal income tax purposes. Evenue Code. Associate member dues are allocable ductible for income tax purposes.
Membership Requested: (Please Ched	:k box)	Total:	Contacts:
Utah Rural Telecom Association		\$200.00	Maren Folsom 801-578-3566 marenf@blackburn-stoll.com
Idaho Telephone Association		\$200.00	Brooke Mink 208-355-2211 brooke.mink@mtecom.com
Wyoming Telecommunications Asso	ociation	\$200.00	Christi Anderson 307-634-8816 ext. 206 christi@wywagan.org
and/or Wyoming, the dues will be distribu	ited to the separa	ate associations and your me	·
			indicate which 2017 dues were paid:
Idaho Ielecom Alliance	Utah Rural T	elecom Association	Wyoming Telecommunications Associatio

#### **VENDOR BOOTH REGISTRATION (first come first serve booths)**

**Vendor Set Up:** Tuesday, August 8th, from 2:00 p.m. to 5:00 p.m. **Vendor Tear Down:** Wednesday, August 9th, from 2:00 p.m. to 5:00 p.m.

#### **Park City Conference Drayage Registration Form**

Handling Fees: **Small Boxes:** \$3.00

(Up to 12"x12"x17"; less than 20lbs)

Medium Boxes: \$5.00

(Up to 36"x36"x36"; between 21 and 51lbs)

Large Boxes: \$10.00

(Up to 72"x30"x30"; between 51 and 100lbs)

Pallets and Crates: Flat \$50 per item

Please charge to:

Individual Items in excess of 100lbs will be billed \$0.10/lb

Shipments should be addressed as follows:

Attn: On-Site Recipients Name Group Affiliation, Exhibitor

The Canyons Resort

4000 The Canyons Resort Drive

Park City, UT 84098 Phone: (435) 615-8040

\*Additional fees based on weight and size may be assessed for oversized shipments. Please complete ALL fields below to expedite delivery of your packages and fax to

Guest Room Reservation #

Jennifer Keller at 801.841.4153.

	Credit Card	
Cardholder Name:		
Company:		
Credit Card Visa MasterCard Amer	ican Evnrocs	
Card Number:		
Expiration Date: CVV Number: (3-4	Digit Security Code)	
Billing Address:		
City:		Zip/Postal Code:
Country		
Phone Number:		
Email Address:		
Printed Name:		
Signature:		
Date:		
Number of Items: Type: Cost: Num	ber of Items: Type: Cost:	
Number of Items: Type: Cost:		
Internal Use Only:		
Applicable Charges Billed:	Posted By:	Method:

#### Click on this link for detailed shipping instructions:

**Fees & Payment:** Booths are \$900 each and include one complimentary conference registration. Please use the conference registration to register and make payment. **If you have more than one employee staffing your booth, you must pay a registration fee for each additional employee.** Please be sure to include all employees who will attend the conference. ALL FEES MUST BE PAID PRIOR TO THE CONFERENCE.

**NEW TRADESHOW BINGO:** Conference attendees will be given a tradeshow bingo card with the company name of various vendors. As a vendor, you will be given stickers to distribute to individuals who visit your booth. Attendees will be encouraged to visit each booth in order to complete their bingo card before the prize drawing, which will be held during the Wednesday evening reception.

#### **HOTEL INFORMATION**

INDIVIDUALS ARE RESPONSIBLE FOR MAKING THEIR OWN LODGING ARRANGEMENTS



Hotel information - https://www.vailresortsmeetings.com/destinations/park-city/grand-summit-hotel
Park City Summer Activities - http://www.parkcitymountain.com/summer/park-city-base-summer-activities.aspx
Base Area Maps - http://www.parkcitymountain.com/mountain/base-area-maps.aspx

#### **Accommodations:**

Reservations will be telephoned directly to the Resort Reservations Department toll free at (888)-416-6195 or (435)-602-4099.

In order to receive the Group rate, callers must identify their affiliation with URTA Tri-State Telecommunications 2017.

**Group Name: URTA Tri-State Telecommunications 2017** 

**Group ID: CB2EMT** 

Group Dates: 8/7-8/10/2017

Online Link: https://gc.synxis.com/rez.aspx?Hotel=40527&Chain=6521&start=availresults&arrive=8/4/2017&depart=8/13/2017&adult=1&child=0&group=CB2EMT

Rates cannot be changed at check-in or check-out for guests who fail to identify their affiliation at the time the reservation is made.

GRAND SUMMITT HOTEL, PARK CITY	
Standard Guestroom (King, Queen/Queen, Studio	\$164
*One Bedroom Residence/Suite	\$201
SUNDIAL LODGE	
Standard Guestroom (King, Queen)	\$140
SILVERADO LODGE	
Standard Guestroom (King, Queen/Queen, Studio)	\$146

Check-In Time: After 4:00 PM Check-Out time: Before 11:00 AM

**Deposit:** First night's room and tax deposit is required at time of booking to guarantee the reservation.

All rooms will be held until thirty one (31) days prior to Group arrival, July 7, 2017. Resort will continue to accept reservations at the official Event rate after the cut-off date based on space and rate availability. \*Suites and rooms, at the above-referenced pricing levels, are not being held at present, other than specific suite types that might appear under "Guest Accommodations."